

**BOARD OF DIRECTORS
REGULAR MEETING – 6:00 PM
TUESDAY, NOVEMBER 6, 2018
LOCATION: Community Foundation
7807 Soquel Drive, Aptos, California**

AGENDA

WATER DEMAND OFFSET WORKSHOP WILL BE HELD AT 5:00 PM PRIOR TO THE
REGULAR MEETING

1. **ROLL CALL**
2. **PUBLIC HEARING** – None
3. **CONSENT AGENDA (Pg. 3)**
 - 3.1 Granite Way Well Electrical Equipment Purchase Authorization, CWO 11-137
4. **ORAL COMMUNICATIONS** (*items not on the Agenda*)
5. **REPORTS (Pg. 18)**
 - 5.1 Board Planning Calendar
 - 5.2 Finance and Administrative Services Committee Summary (10/22)
 - 5.3 Water Rates Advisory Committee Summary (10/29) – Oral Report
6. **ADMINISTRATIVE BUSINESS (Pg. 23)**
 - 6.1 Will Serve Letters
 - 6.1.1 Unconditional Will Serve for Minor Land Division with Tier I Single Family Home at 2215 Wharf Rd, Capitola. APN: 034-141-34 (Wright)
 - 6.2 Presentation by Raftelis of Proposed Inclining Tiered Rates and Emergency Rates
 - 6.3 Twin Lakes Church Pilot Recharge Well Project - Adopt Initial Study (IS) and Mitigated Negative Declaration (MND), File Notice of Determination, and Project Approval
 - 6.4 Twin Lakes Church Seawater Intrusion Prevention Pilot Recharge Well, CWO 17-504, Adopt Plans and Specifications, Call for Bids
 - 6.5 Surplus Property Sale Bid Results
7. **WRITTEN COMMUNICATIONS AND CORRESPONDENCE (Pg. 186)**
 - 7.1 Email from D. Deitch
8. **CLOSED SESSION**
 - 8.1 Closed Session: Pursuant to California Government Code Section 54956.8

Acquisition/lease interest in real property located at 2701 Cabrillo College Drive, Aptos
Negotiator attending closed session: Ron Duncan
Negotiating parties: Twin Lakes Church and Soquel Creek Water District

9. ADJOURNMENT

All information furnished to the Board of Directors with this agenda is provided under 'Who We Are - Board Meetings' menu on the District's website www.soquelcreekwater.org

Submittal of written correspondence must be received by 4:00 pm on the Wednesday prior to the scheduled Board Meeting to be made part of the Board Packet. Written correspondence received after 9:00 am on the Monday immediately preceding a Board Meeting may not have time to reach Board members, nor be read by them prior to consideration of an item. Note that due to holidays and other factors there may be times when even the above time submittal suggestion is not adequate.

Additional information provided to the Board after preparation of the Board Packet but prior to the meeting will be made available to the public at the District office.

Please observe the following procedures for addressing the Board:

Oral Comments: Those wishing to speak on an item should come to the podium and be recognized by the Board President during the portion of the proceedings set aside for public comment. The maximum time set aside for public comment will be set at 15 minutes. Speakers must address the entire Board and will not be permitted to engage in dialogue. Each speaker will be limited to a single presentation of up to (3) three minutes (time limits may be increased or decreased at the Board President's discretion). For agenda items, after speakers have addressed the Board, the Board will deliberate and take action. Additional public comment will not be allowed during the Board's deliberation unless the President specifically calls on someone in the audience.

Organized groups wishing to make a presentation are asked to contact the Board Clerk prior to the Board Meeting.

Disability Access: The meeting room is wheelchair accessible. Please contact Karen Reese, Board Clerk, at (831) 475-8500 ext. 126 if you need assistance in order to participate in a public meeting or if you need the agenda and public documents modified as required by Section 202 of the Americans with Disabilities Act.

Televised Meetings: District Board meetings are streamed "Live" via Livestream at <https://livestream.com/sqcwd>. Meetings are rebroadcast Thursday at 8am and Sunday at 6pm (Comcast Channel 25 and Charter Channel 71) following the meeting. Archived meetings can be viewed from the District website at any time.